Prince William County Service Authority

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Paul Colangelo, Jr., Chair B. Paul O'Meara, Jr., Vice Chair Joyce P. Eagles, Secretary/Treasurer Jim Almond, Member Dean E. Dickey, Member K. Jack Kooyoomjian, Ph.D., Member Marlo Thomas Watson, Member Harry W. Wiggins, Member

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PWCSA BOARD OF DIRECTORS Meeting Agenda - January 11, 2024 6:45 PM **BOARD ROOM**

CALL TO ORDER and GENERAL MATTERS 1.

- Consideration of Approval of Minutes of November 9, 2023 Meeting
- Consideration of Announcements by Staff b)
- Citizens' Time c)

COMMENDATION/PRESENTATION 2.

- Commend: Dwayne L. Wait
- Presentation: Updated Procurement and Contract Management Regulations Chapter 3 Contracts. b)

CONSENT AGENDA 3.

- Approval of a Utility System Improvement Opportunity between Prince William County Service Authority and Iron Mountain Data Centers, LLC for the Installation of a 16-Inch Water Main in Conjunction with Building VA10 Project.
- Approval of Two Task Orders to GHD, Inc. b)
 - Approval of Task Order No. 34 to GHD, Inc. to Provide Professional Engineering Design and Bidding Services for Hornbaker Sewage Pumping Station, L06 and Force Main Replacement.
 - ii. Approval of Task Order No. 37 to GHD, Inc. to Provide Professional Engineering Design and Bidding Services for Occoquan Creek Sewage Pumping Station, L04 Replacement.
- Approval of an Agreement between Prince William Board of County Supervisors and Prince William County c) Service Authority for the Design and Construction Cost Evaluation of a Low-Pressure Sewage Collection System to serve Bristow Manor and the Decommissioning of the Bristow Manor Golf Course Wastewater Treatment Plant.
- d) Adoption of Updated Procurement and Contract Management Regulations - Chapter 3 Contracts.

4. **GENERAL MANAGER'S REPORT**

5. ATTORNEY'S TIME

6. ADMINISTRATIVE REPORTS

- Capital Improvement Program Status Report a)
- H.L. Mooney Advanced Water Reclamation Facility Operating Results b)
- c) Monthly Financial and Operational Report
- d) FY2023 Annual Comprehensive Financial Report

7. CONSIDERATION OF MATTERS PRESENTED BY MEMBERS

- 8. **CLOSED MEETING**
- 9. **ADJOURNMENT**