4 County Complex Court P. O. Box 2266 Woodbridge, VA 22195-2266 Phone (703) 335-7900 Fax (703) 335-7905 www.pwcsa.org

B. Paul O'Meara, Jr., Chairman
Paul Colangelo, Jr., Vice Chairman
Harry W. Wiggins, Secretary-Treasurer
Jim Almond, Member
Dean E. Dickey, Member
Joyce P. Eagles, Member
K. Jack Kooyoomjian, Ph.D., Member
Marlo Thomas Watson, Member



6:45

Calvin D. Farr, Jr., P.E., General Manager

Citizens' Time

PWCSA BOARD OF DIRECTORS Meeting Agenda – Wednesday, November 10, 2021 6:45 PM

BOARD ROOM

1.	CAL	CALL TO ORDER and GENERAL MATTERS	
	a)	Consideration of Approval of Minutes of October 14, 2021 Meeting	
	b)	Consideration of Approval of Minutes of October 27, 2021 Rate Study Work Session	
	c)	Consideration of Announcements by Staff	

2. COMMENDATIONS 6:50

a) Commend: Theresa L. O'Quinnb) Commend: Vincent I. Taylor

3. CONSENT AGENDA 7:00

- a) Approval of Task Order No. 02 to Hazen and Sawyer to Provide Professional Engineering Design Services for the Eastern Area Pressure Reducing Valves Project.
- b) Approval of Task Order No. 6 to Kimley-Horn and Associates, Inc. to Provide Professional Engineering Design Services for Water Replacement Program Package 1 (Segments P7, P9, P14, P15, And P17).
- c) Approval of Agreement SA-1819B Construction Stage Design-Build Services to American Contracting & Environmental Services, Inc. for the Montclair/Four Seasons Water System Improvements Project.
- d) Resolution Authorizing and Approving the Issuance, Award and Sale of a Water and Sewer System Revenue Bond, Series 2021 in the Maximum Principal Amount of \$100,000,000 and Setting Forth the Form, Details and Provisions for the Payment Thereof.

4. GENERAL MANAGER'S REPORT

5. ATTORNEY'S TIME

d)

6. ADMINISTRATIVE REPORTS

- a) CIP Status Report
- b) Monthly Financial and Operational Report

7. CONSIDERATION OF MATTERS PRESENTED BY MEMBERS

CLOSED MEETING

9. ADJOURNMENT