4 County Complex Court P. O. Box 2266 Woodbridge, VA 22195-2266 Phone (703) 335-7900 Fax (703) 335-7905 www.pwcsa.org

K. Jack Kooyoomjian, Ph.D., Chairman Joyce P. Eagles, Vice Chairman Marlo Thomas Watson, Secretary-Treasurer Mark Allen, Member B. Paul O'Meara, Jr., Member Paul E. Ruecker, Member Kurt E. Voggenreiter II, Member Harry W. Wiggins, Member



Dean E. Dickey, General Manager

PWCSA BOARD OF DIRECTORS Meeting Agenda – March 12, 2020 7:30 PM BOARD ROOM

| 1. | WA. | TER ART INVITATIONAL RECOGNITION (Spittle Building Lobby) | 6:45 |
|----|------------|--|------|
| 2. | <u>GEN</u> | ERAL MATTERS | 7:30 |
| | a) | Consideration of Approval of Minutes of February 13, 2020 | |
| | b) | Consideration of Announcements by Staff | |
| | c) | Citizens' Time | |
| | | | |
| 3. | <u>PRE</u> | SENTATION | 7:35 |
| | a) | Performance Measurement Report | |
| 1 | ACT | YON MATTED C | 7:40 |
| 4. | | Approved of Agreement between Board of County Supervisors of Prince William | 7.40 |
| | a) | Approval of Agreement between Board of County Supervisors of Prince William | |
| | | County and Prince William County Service Authority for Betterment of Water Facilities on the Balls Ford Road Widening Improvement Project (Doane Drive | |
| | | to Ashton Avenue). | |
| | b) | i. Authorization to Initiate the Eminent Domain Process and to Advertise and | |
| | | Hold a Public Hearing to Secure Easement Rights from a Property Owned by | |
| | | Ms. Lure Ashford, Needed for Construction of the Dumfries Force Main | |
| | | Replacement Project. | |
| | | ii. Authorization to Initiate the Eminent Domain Process and to Advertise and Hold | |
| | | a Public Hearing to Secure Easement Rights from Three Commercial Properties | |
| | | Owned By: L. Breeding, LLC; Titan Virginia Ready-Mix, LLC; and Kadah | |
| | | Family Ltd Partnership needed for the Construction of the Route 1 Water Main | |
| | | Replacement Project. | |
| | c) | Resolution Declaring the Intent of Prince William County Service Authority to | |
| | | Reimburse Certain Expenditures with Proceeds of Bonds. | |

5. GENERAL MANAGER'S REPORT

6. <u>ATTORNEY'S TIME</u>

Board of Directors Meeting Agenda March 12, 2020 Page 2

7. CONSIDERATION OF MATTERS PRESENTED BY MEMBERS

- 8. <u>ADMINISTRATIVE REPORTS</u>
 - a) H.L. Mooney Plant Performance Report
 - b) Monthly Financial and Operational Report
- 9. CLOSED MEETING
- 10. ADJOURNMENT